

FORM B

Request by a Museum or Federal Agency that the Review Committee Act on an Agreement Concerning the Disposition or Reburial of Culturally Unidentifiable Human Remains and Associated Funerary Objects for which a “Tribal Land” or “Aboriginal Land” Provenience Cannot Be Determined

If the cultural affiliation of Native American human remains cannot be established pursuant to section 5 of NAGPRA (25 U.S.C. 3003) and the procedures at 43 C.F.R. 10.9, then the remains must be considered “culturally unidentified.” Section 10.11 of the NAGPRA regulations sets forth the procedures for the disposition or reburial of culturally unidentified human remains that were removed from tribal lands (i.e., the land was the tribal land of an Indian tribe or Native Hawaiian organization at the time of removal), and from the aboriginal lands of Indian tribes.

Concerning human remains for which a “tribal land” or “aboriginal land” provenience cannot be determined, museums and Federal agencies seeking the Secretary of the Interior’s action on an agreement for the disposition or reinterment of such culturally unidentified human remains and (if applicable) associated funerary objects may request that the NAGPRA Review Committee make a recommendation to the Secretary regarding the specific action. By seeking the Review Committee’s recommendation, the museum or Federal agency affirms two things. First, it affirms that it lacks sufficient information in order to determine that, more likely than not, these Native American human remains and associated funerary objects are culturally affiliated with one or more federally-recognized tribes, or with one or more Native Hawaiian organizations. Second, the museum or Federal agency affirms that it also lacks sufficient information in order to determine that the human remains were removed from the tribal lands of an Indian tribe or a Native Hawaiian organization, or from the aboriginal lands of a tribe.

When contacting the Designated Federal Officer to the Review Committee and requesting that the Review Committee act on such an agreement, the museum or Federal agency completes and submits FORM B, along with the other materials requested on the form. The form and requested materials serve as an executive summary of your presentation to the Review Committee.

1. REQUIRED: Provide the draft Notice of Inventory Completion that will be published in the Federal Register if the agreement receives the recommendation of the Review Committee and the recommendation of the Secretary of the Interior. Make certain that the information in the draft notice agrees with the information provided in the inventory submitted to the National NAGPRA Program. A discrepancy between the two documents will require the submission of an amended inventory. Also, for Indian tribes, use the name of the Indian tribal entity as it appears in “Indian Entities Recognized as Eligible to Receive Services from the United States Bureau of Indian Affairs.”

Please see attached Notice of Inventory Completion.

2. The museum or Federal agency personnel who will be presenting the request to the Review Committee are as follows (for every person, include: name; title; name of museum or Federal agency; street address; telephone number; and email address):

Megon Noble
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Jess Milhausen
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3. Other presenters in support of the agreement are as follows (for every person, include: name; title; name of Indian tribe, Native Hawaiian organization, or non-federally recognized Indian group; street address; telephone number; and email address):

Rex Buck
Wanapum Band of Priest Rapids
PO Box 275
Beverly, WA 99321-0164
(509) 754-5088 x3113
Rbuck@gcpud.org

Armand Minthorn
Board of Trustee Member
Confederated Tribes of the Umatilla Reservation, Oregon
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Angela Neller
Curator
Wanapum Heritage Center
Grant County PUD
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Anelle1@gcpud.org

Jackie Cook
Repatriation Specialist
History/Archaeology Program
Confederated Tribes of the Colville Reservation, Washington
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Nespelem, WA 99155
(509) 634-2635
Jackie.Cook@colvilletribes.com

4.

- ✓ **This request concerns an agreement for the disposition (transfer of control) of Native American human remains to the Indian tribes or Native Hawaiian organizations listed in the attached draft Notice of Inventory Completion.**

Or

This request concerns an agreement for the disposition (transfer of control) of Native American human remains to the non-federally recognized Indian groups listed in the attached draft Notice of Inventory Completion.

Or

This request concerns an agreement for the reburial of Native American human remains as set forth in the agreement, and according to the law of the following jurisdiction:

5.

- ✓ **The agreement referenced in #4 and signed by all the parties listed in the draft Notice of Inventory Completion is attached.**

Please see attached Washington State Inter-tribal Consortium Disposition Agreement Part C.

6.

- ✓ **Based on the information possessed by the museum or Federal agency concerning the provenience of the human remains and (if applicable) associated funerary objects in this request, the museum or Federal agency cannot determine that, more likely than not, the human remains and associated funerary objects were removed from the tribal lands of an Indian tribe or a Native Hawaiian organization, or from the aboriginal lands of an Indian tribe.**

7.

- ✓ **The following Indian tribes or Native Hawaiian organizations support this disposition agreement, and evidence of their support is attached (for Indian tribes, use the name of the**

Indian tribal entity as it appears in “Indian Entities Recognized as Eligible to Receive Services from the United States Bureau of Indian Affairs”):

Tribes that request disposition:

Confederated Tribes and Bands of the Yakama Nation
Confederated Tribes of the Colville Reservation
Confederated Tribes of the Chehalis Reservation
Confederated Tribes of the Umatilla Reservation, Oregon,
Confederated Tribes of the Warm Springs Reservation
Puyallup Tribe of the Puyallup Reservation
Samish Indian Tribe
Stillaguamish Tribe of Washington
Tulalip Tribes of the Tulalip Reservation
Upper Skagit Indian Tribe of Washington
Wanapum Band of Priest Rapids

Tribes that do not request disposition; but signed in support of the agreement:

Jamestown S'Klallam Tribe of Washington
Lummi Tribe of the Lummi Reservation
Skokomish Indian Tribe of the Skokomish Reservation
Snoqualmie Indian Tribe

8. In addition to the parties listed in the draft Notice of Inventory Completion and the Indian tribes and Native Hawaiian organizations referenced in #7, the museum or Federal agency consulted on this agreement with the following Indian tribes or Native Hawaiian organizations (for Indian tribes, use the name of the Indian tribal entity as it appears in “Indian Entities Recognized as Eligible to Receive Services from the United States Bureau of Indian Affairs”):

The University of Washington, Anthropology Department had no documentation regarding the provenience of the remains discussed above. The University of Washington, Anthropology Department holds documented Native American remains from both Washington State and South Carolina. In addition, one set of non-Native American forensic remains from Michigan State were returned to the appropriate coroner's office. In absence of provenience information, the University felt that it was appropriate to consult broadly and invite those tribes with aboriginal territory in any of the three states to participate in the consultation.

Tribes with aboriginal territory in Washington State consulted or invited to consult:

Coeur D'Alene Tribe of the Coeur D'Alene Reservation, Idaho
Cowlitz Indian Tribe, Washington
Hoh Indian Tribe of the Hoh Indian Reservation, Washington
Kalispel Indian Community of the Kalispel Reservation, Washington
Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington
Makah Indian Tribe of the Makah Indian Reservation, Washington
Muckleshoot Indian Tribe of the Muckleshoot Reservation, Washington
Nez Perce Tribe, Idaho
Nisqually Indian Tribe of the Nisqually Reservation, Washington
Nooksack Indian Tribe of Washington
Port Gamble Indian Community of the Port Gamble Reservation, Washington

Quileute Tribe of the Quileute Reservation, Washington
Quinault Tribe of the Quinault Reservation, Washington
Sauk-Suiattle Indian Tribe of Washington
Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation, Washington
Spokane Tribe of the Spokane Reservation, Washington
Suquamish Indian Tribe of the Port Madison Reservation, Washington
Squaxin Island Tribe of the Squaxin Island Reservation, Washington
Swinomish Indians of the Swinomish Reservation, Washington
Tribes with aboriginal territory in Michigan:
Bay Mills Indian Community, Michigan
Grand Traverse Band of Ottawa and Chippewa Indians, Michigan
Hannahville Indian Community, Michigan
Keweenaw Bay Indian Community, Michigan
Lac Vieux Desert Band of Lake Superior Chippewa Indians, Michigan
Little River Band of Ottawa Indians, Michigan
Little Traverse Bay Bands of Ottawa Indians, Michigan
Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan
Nottawaseppi Huron Band of the Potawatomi, Michigan
Pokagon Band of Potawatomi Indians, Michigan and Indiana
Saginaw Chippewa Indian Tribe of Michigan
Sault Ste. Marie Tribe of Chippewa Indians of Michigan

Tribes with aboriginal territory in South Carolina:
Catawba Indian Nation, South Carolina
Cherokee Nation, Oklahoma
Eastern Band of Cherokee Indians of North Carolina
United Keetoowah Band of Cherokee Indians in Oklahoma

9. All the human remains and associated funerary objects in this request appear in the following NAGPRA inventories (supply inventory dates and page numbers):

See attached inventory.

10. The human remains in this request were determined to be Native American on the basis of the following categories of information, and for each category, the key set of supporting documentation is attached (DO NOT include voluminous or extraneous documentation):

The crania were separated from the Anthropology Department teaching collection based, primarily, on the presence of cranial suture complexity and, secondarily, on substantial tooth wear. Native status was verified using additional metric and nonmetric features, the specific details of which can be found in the catalog description for each specimen. Note that cranial deformation was not particularly pronounced in these specimen as that characteristic had been used in 1995 to remove crania from the teaching collection (Specimen 1-14).

11. (TO BE COMPLETED WHERE THE REQUEST CONCERNS AN AGREEMENT FOR THE DISPOSITION OF NATIVE AMERICAN HUMAN REMAINS TO NON-FEDERALLY RECOGNIZED INDIAN GROUPS)

Were the human remains in this request determined to be culturally connected with the non-federally recognized Indian groups who are parties to this agreement?

If the answer is yes, the human remains were determined to be culturally connected with the non-federally recognized Indian groups on the basis the following categories of information, and for each category, the key set of supporting documentation is attached (DO NOT include voluminous or extraneous documentation):

Geographical

Kinship

Biological

Archeological

Anthropological

Linguistic

Folkloric

Oral traditional

Historical

Other relevant information or expert opinion (explain)

12. Date of submission of this request: September 21, 2012

Review Committee notes: